# Eastern Lancaster County School District

Empowering Learners as Global Thinkers and Producers.

# 2022-2023 SCHOOL CALENDAR

## August '22

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | I | I | I | 26 | 27 |
| 28 | 29 | F | 31 | | | |

T= 5 S= 2

## September '22

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | 1 | V | 3 |
| 4 | V | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | D | |

T= 25 S= 22

## October '22

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | I | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | D | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

T= 46 S= 42

## November '22

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | DM | 5 |
| 6 | 7 | 8 | 9 | C | C | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | D | I | V | V | 26 |
| 27 | V | 29 | 30 | | | |

T= 65 S= 60

## December '22

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | D | 24 |
| 25 | V | V | V | V | V | 31 |

T= 82 S= 77

## January '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | V | 17 | 18 | S | DM | 21 |
| 22 | I | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

T= 103 S= 97

## February '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | D | I | 18 |
| 19 | V | S | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | |

T= 122 S= 115

## March '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | DM | C | C | |

T= 145 S= 138

## April '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | V | S V | 8 |
| 9 | I | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | D | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

T= 163 S= 155

## May '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | D | 27 |
| 28 | V | 30 | 31 | | | |

T= 185 S= 177

## June '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | D | L D | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

T= 190 S= 182

## July '23

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

# KEY

***Board Approved: 06/20/22***

**I TEACHER INSERVICE DAYS:**

Aug 23, Aug 24*, Aug 25, Oct 10(F)*,
Nov 23(F)*, Jan 23, Feb 17*, Apr 10(F)*
*(No School for Learners)*

**F FIRST STUDENT DAY:** Aug 30

**M END OF MARKING PERIOD:**

Nov 4, Jan 20, Mar 29, Jun 7

**C ELEMENTARY CONFERENCES:**

Nov 10, Nov 11, Mar 30, Mar 31
*(No School for Elementary Learners)*

**D DISTRICT-WIDE EARLY DISMISSAL DAYS:**

Sep 30, Oct 21, Nov 4, Nov 22, Dec 23, Jan 20,
Feb 16, Mar 29, Apr 21, May 26, Jun 6, Jun 7

**Secondary: 11:15 am - NO Lunch Served**

**Elementary: 12:30 pm - Lunch Served**

**SECONDARY (HS/MS) ONLY EARLY DISMISSALS:**

**S** (No High/Middle School Lunch Served) Jan 19
*(No Bus Transportation Provided)*

**V VACATION DAYS:**

Sep 2, Sep 5, Nov 24, Nov 25, Nov 28
Dec 26, Dec 27, Dec 28, Dec 29, Dec 30
Jan 16, Feb 20, Apr 6, Apr 7, May 29

**L LAST STUDENT DAY:** Jun 7

**S SNOW MAKE UP DAY SEQUENCE:**

Feb 20, Apr 6

* - Act 80 Days (F) - Flex Day